Within the classical Islamic tradition, the field of Qur'anic exegesis, more commonly referred to as tafsir, occupies a revered place among the traditional Muslim sciences. Although tafsir encompasses various approaches to the explication of the Qur'an and these include legal, theological, rhetorical, linguistic, mystical, literary, and philosophical treatments, it is the technical tools and methodologies applied in Qur'anic exegesis and the history of their development which make the discipline so unique in its Islamic context.

Given the significance of tafsir within the religious tradition, western academic scholars have devoted considerable attention to the field. This interest remains vigorous today and represents one of the key areas of research in modern Islamic studies. This collection of articles on tafsir provides a definitive overview of the tradition of tafsir in its early, medieval, and modern settings.

*Tafsir: Interpreting the Qur’an* includes works germane to the history and development of exegesis; materials which focus on the tradition’s great commentators and their commentaries; articles which look at the genres, themes and contexts of the tafsir tradition; research on exegetical ideas, sources, and constructs; and, finally, articles which examine the hermeneutic tools defined by scholarship for the explication of the sacred text. It is an essential work of reference destined to be valued by scholars and students as a vital one-stop research resource.

**Volume I: Tafsir: Gestation and Synthesis**

**Part 1: History and Development**


**Part 2: Dating Early Exegetical Texts**


**Volume II: Tafsir: Theory and Constructs**

**Part 3: Procedural and Conceptual Devices**


**Volume III: The Scholarship of Tafsir**

**Part 4: Commentators and Commentaries**


42. Azim Nanji, ‘Shi’i Isma‘ili Interpretations of the Qur’an’ (International Congress for the Study of the Qur’an, Australian National University, Canberra, 8–13 May 1981) (Australian National University), pp. 39–49.


**Volume IV: Tafsir: Topics, Themes, and Approaches**

**Part 6: Topics and Themes of Exegesis**


**Part 7: Hermeneutics and Approaches to Interpretation**


